

**TOWN OF MOUNTAIN LAKE PARK**

**ORDINANCE NO. 2019-02**

**ZONING ORDINANCE AMENDMENT FOR PERMANENT BASKETBALL HOOPS ON PUBLIC RIGHTS-OF -WAY**

**AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF MOUNTAIN LAKE PARK AMENDING THE ZONING ORDINANCE TO PERMIT PERMANENT BASKETBALL HOOPS ON PUBLIC RIGHTS-OF -WAY.**

**WHEREAS**, the Mayor and Town Council of Mountain Lake Park is authorized by the Maryland Local Government Annotated Code Title 5, Subtitle 2, or its successor, and by the Mountain Lake Park Town Charter to enact ordinances to protect the health, safety and welfare of residents of and visitors to Mountain Lake Park, and

**WHEREAS**, on December 5, 2013, the Mayor and Town Council of Mountain Lake Park adopted a zoning ordinance, and

**WHEREAS**, the Town finds that the zoning ordinance should include permission to place permanent basketball hoops and supporting apparatus on Town property and public rights-of way under specific conditions set forth in Ordinance No. 2019-01 Basketball Hoops on Public Rights-of-Way.

**BE IT ORDAINED AND RESOLVED**, the following is added to Article 2. Definitions:

208A Basketball hoop:

Any part of a backboard, hoop, net or supporting apparatus designed or intended to be used for play with a ball of any kind.

**BE IT FURTHER ORDAINED AND RESOLVED**, the following is added to Section 405:

405 Table of Use Regulations

ACCESSORY USES

(71) Permanent basketball hoop subject to the provisions and requirements of Ordinance No. 2019-01 Basketball Hoops on Public Rights-of-Way, or its successor, and amendments.

PD TR SR C AR R SW

SE SE SE N SE SE N

**BE IT FURTHER RESOLVED**, this ordinance amendment shall be duly advertised in accordance with the Policy for the Adoption of Ordinances by the Mayor and Town Council of Mountain Lake Park. A public hearing on this zoning ordinance amendment shall be held on the 4th day of April 2019, at 6:00 p.m., at the Town Hall located at 1007 Allegany Drive, Mountain Lake Park, Maryland 21550.

**INTRODUCED** this 7th day of March 2019.

**SECOND READING** this 4th day of April 2019.

**ADOPTION** this 4th day of April 2019.

**AND BE IT FURTHER RESOLVED**, this Ordinance shall be effective April 14, 2019.

ATTEST:

APPROVED:

\_\_\_\_\_  
Clerk Treasurer

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember

\_\_\_\_\_  
Councilmember